

**MIDDLESEX COUNTY COLLEGE**  
**Edison, New Jersey 08818-3050**

December 17, 2015

All Bidders

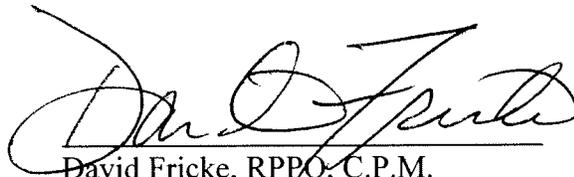
ADDENDUM NUMBER 1

BID # 16-32 Blue Colt Book Store Renovation

Please see the attached addendum.

Please note the bid opening date has not changed.

THIS PAGE MUST BE REFERENCED IN YOUR BID RESPONSE Page D-2.

A handwritten signature in black ink, appearing to read "David Fricke", written over a horizontal line.

David Fricke, RPPQ, C.P.M.

Director of Purchasing and Inventory

**ADDENDUM NO. 1**

TO THE CONTRACT DOCUMENTS FOR:

**MIDDLESEX COUNTY COLLEGE  
BLUE COLT BOOKSTORE RENOVATION AND NEW CAFE**

FOR THE: MIDDLESEX COUNTY COLLEGE  
2600 Woodbridge Avenue, Edison, NJ 08818

DATE: December 17, 2015

NOTICE TO BIDDERS:

This Addendum contains changes to the requirements for the Contract Drawings and/or Specifications. Said changes shall be incorporated into the Contract Documents and shall apply to the Work with the same meaning and force as if they had been included in the original documents. Whenever this Addendum modifies a portion of any paragraph of the Specifications, or a portion of any of the Drawings, the remainder of the paragraph or drawing affected shall remain in force.

The conditions and terms of the basic specifications shall govern all Work described in this Addendum. Where the conditions of work and the quality or quantity of materials or workmanship are not fully described in this Addendum, the conditions of work, etc., included in the basic specifications for similar items of work shall apply to the Work described in this Addendum.

Bidder shall acknowledge receipt of this addendum on the Bid Proposal Form provided in the Bid proposal package.

**The bid receipt date has not been changed and shall be Tuesday, January 5, 2016 by 2pm.**

**The following responses are provided for RFI's received from Bidders:**

**Item # 1**

Question: Page B-9, Paragraph 16 indicates that the College needs to be compensated for their representative on site if the contractor chooses to work Saturdays and Sundays. Please advise the hourly compensation.

**Response: Outside the planned week of April 9th – 17th where the contractor has full access to the store including nights and weekends, additional nights and weekends would have a cost of \$50 per hour to have a representative on site.**

**Item # 2**

Question: Page B-21, Paragraph 44 indicates the contractor must pay for temporary electric, and must be metered. Will this be waived?

**Response: The temporary electric and water will be waived.**

**Item # 3**

Question: Page C-7 indicates an award of January 6, 2016 and a completion date of April 29, 2016. However this duration includes up to 60 days for review by Edison Township. This will allow only 7 weeks to complete the project.

**Response: MCC is currently working with Edison Township on an early review, so that permits are available shortly after award.**

**Item # 4**

Question: The drawings indicate the requirement to adjust branch ductwork above the ceiling. Without a drawing, how is the contractor to estimate the adjustments required for the ductwork?

**Response: The relocation of diffusers is minor. Existing ducts to the diffusers are currently 10” flex and will accommodate the relocations.**

**Item # 5**

Question: The construction documents contain architectural woodwork specifications and the details are reflected on Drawing A4.1. However the Food Service equipment plans show all of this millwork on the equipment schedule with the exception of the counter along the exterior wall at the windows. Please confirm that this counter is the only millwork required to be included in the bid of the General Contractor. Also, please confirm that the upper cabinets above the millwork back counter are also by the food service contractor. They are shown on Drawing A4.1 but not indicated on the food service equipment list.

**Response: All millwork is included in the contract.**

**Item # 6**

Question: Please provide the Manufacturer for the existing Fire Alarm System.

**Response: The existing panel is a SimplexGrinnell.**

**Item # 7**

Question: Please confirm that we are installing Stub Ups and box for data only.

**Response: The new text book counter and new retail check out will have the power and data boxes stubbed up only; furniture and final connections will be provided by others.**

**Item # 8**

Question: Please confirm that all Kitchen Equipment is supplied and installed by others and that we are only responsible for the MEP, Roughs, and Final Connections.

**Response: The food service equipment shown on the Food Service Drawings is to be furnished and installed as part of the contract (The exception to this is items 4, 6, 7, 9, 17, 18, 21 which will be provided by owner). Contractor to make all utility connections to equipment. Disregard the General Notes found on Food Service Drawing Sheet 1.**

**Item # 9**

Question: As per the Specifications, the General Contractor is responsible for the Kitchen Equipment. Please provide Model No's for all equipment.

**Response: All Model numbers are listed in section 114000 in the Specifications.**

**Item # 10**

Question: Please advise if panel CS1 is existing or new. Drawing E2.1 indicates that it is existing in the Electrical Room, but drawing E3.0 shows a panel schedule for it and a new feeder which makes it seem like it is being furnished as new.

**Response: Panel CS1 is new; it shall be provided and installed as part of the contract.**

**Item # 11**

Question: Please clarify extent of work in Alternate #1 as it refers to A1.0, A3.0, C-1 and/or work included in Base Bid or Phase #3.

**Response: Alternate #1 includes the radial concrete patio, outdoor seating, trash receptacles, and exterior light 1A as shown on Alternate Plan 2 on sheet A3.0.**

**Item # 12**

Question: Please clarify San.Inv = 106.6/Building FFE 101.0 as it pertains to sanitary MH rims of 100.69 and 100.18, and inverts of 85.33 and 84.9.

**Response: Disregard "Inv. EL. 106.6±" and replace with "EL: 97.0±"**

**Item # 13**

Question: Please clarify Elevation 3A on A4.1 includes top wall cabinets as shown.

**Response: Upper Cabinets are included in the bid.**

**Item # 14**

Question: Please clarify path of power and data (floor or ceiling) to new front desks shown on A2.0.

**Response: Existing Power/Data is located in floor; path will be in floor to new Power/Data boxes.**

**Item # 15**

Question: Please clarify extent of painting required outside of Phase #1 area.

**Response: All perimeter walls facing into the retail space, entry vestibule, textbook area, and café, as well as columns and walls within these affected spaces, shall be painted.**

**Item # 16**

Question: Please clarify the following on C-1 general note #2: CIP shown on drawing for sanitary line from building to manhole. Note #2 references DOT spec. 652.04 that does not call for cast iron pipe. After investigating the proposed manhole, a visual inspection shows PVC piping. We conclude that the existing sanitary lines are PVC which conforms to the DOT spec. 652.04

**Response: PVC is acceptable.**

END OF ADDENDUM NO. 1