

**MIDDLESEX COUNTY COLLEGE
Edison, New Jersey 08818-3050**

January 30, 2016

All Bidders

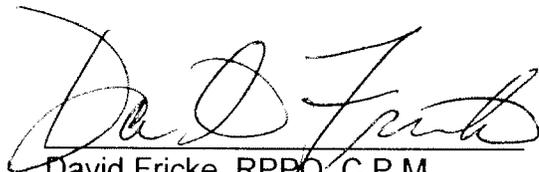
ADDENDUM NUMBER 1 BID # 16-37 Ceiling Mounted Projectors

Please see the attached addendum for Bid # 16-37.

Please note the bid opening date has been changed to February 10, 2016 at 2 p.m.

Please include the REVISED Form of Proposal with your bid document.

Thank you.

A handwritten signature in black ink, appearing to read "David Fricke". The signature is written in a cursive style with a horizontal line underneath the name.

David Fricke, RPPO, C.P.M.
Director of Purchasing and Inventory

**MIDDLESEX COUNTY COLLEGE
Bid # 16-37– CEILING MOUNTED MULTIMEDIA PROJECTOR
REVISED FORM OF PROPOSAL**

COST PER ROOM

BH 104	\$ _____
BH 106	\$ _____
BH 108	\$ _____
BH 205	\$ _____
BH 207	\$ _____
BH 208	\$ _____
BH 210	\$ _____
BH 211	\$ _____
CC 109	\$ _____
ED 107	\$ _____
ED 109	\$ _____
ED 117	\$ _____
ED 118	\$ _____
IRC 107	\$ _____
IRC 108	\$ _____
IRC 111	\$ _____
IRC 112	\$ _____
IRC 113	\$ _____
IRC 114	\$ _____
IRC 115	\$ _____
IRC 225	\$ _____

Vendor Initials _____

LH 103 \$ _____
 LH 135 \$ _____
 LH 137 \$ _____
 LH 171A \$ _____
 LH 201 \$ _____
 LH 255 \$ _____
 LH 258 \$ _____
 MH 103 \$ _____
 MH 109 \$ _____
 MH 111 \$ _____
 MH 112 \$ _____
 MH 116 \$ _____
 MH 209 \$ _____
 MH 210 \$ _____
 PAC Theater (206/303) \$ _____

TOTAL BASE BID: \$ _____

In
 Words: _____

1.2.1 PROJECTOR:

Manufacturer _____

Model # _____

Vendor Initials _____

1.2.2 PROJECTOR:

Manufacturer _____

Model # _____

UNIT COST FOR ADDITIONS OR DELETIONS INCLUDING INSTALLATION:

Item # 1.1.1 \$ _____

Item # 1.1.2 \$ _____

Item # 1.2.1 \$ _____

Item # 1.3.1 \$ _____

Item # 1.4.1 \$ _____

Item # 1.5.1 \$ _____

Item # 1.6.1 \$ _____

Signature: _____ Date: _____

Name (print): _____

Title: _____

Firm Name: _____

Address: _____

Telephone: _____ Fax Number: _____